



No.01/200(STA-NIPA/26
Dated: 27 March, 2026

**TENDER NOTICE FOR SUPPLY OF STATIONERY, CONSUMABLE ELECTRIC,
SPORTS, COMPUTER ITEMS, PRINTER / PHOTOCOPIER MACHINE TONERS
AND CROCKERY**

Electronic Bids through E-Pak Acquisition and Disposal System (EPADS) are invited from reputed distributors / suppliers / manufacturers or related business operators registered with tax authorities having experience to supply **stationery, consumable electric, sports, computer items, printer/photocopier machine toners and crockery.**

- Tender documents alongwith details / specifications can be downloaded from NIPA Lahore websites nipalahore.gov.pk, PPRA website ppra.org.pk or EPADS website eprocure.gov.pk during the period from 29.03.2026 to 21.04.2026.
- The bidding documents must be uploaded on PPRA-EPADS and also dropped physically in the tender box placed at the office of Additional Director (Admn & Fin), NIPA Lahore latest by 11:00 a.m, on 21.04.2026. The bid document(s) will be opened on EPADS on same day and time mentioned in the presence of the bidders and Purchase Committee of NIPA Lahore.
- All the bids filled on prescribed Proforma should be duly endorsed, stamped, sealed and should comply with term and conditions.
- All the certificates pertaining to the registration of firm with tax authorities must also be enclosed.
- 05 % of bid security shall be deposited along with the tender documents as earnest money in the form of Call Deposit Receipt (CDR)/Demand Draft / Pay Order issued by any scheduled bank of Pakistan in the name of Director General, NIPA, Lahore.
- Prices quoted should be inclusive of all applicable taxes which will be deducted by NIPA Lahore as per prescribed rules. Rates quoted should remain valid for the Financial Years 2025 – 2026, 2026 - 2027.
- National Institute of Public Administration (NIPA) Lahore, reserves the right to accept or reject any or all bids in accordance with Public Procurement Rule 33.
- All question/queries/clarifications regarding procurement of transport facilities /services should be directed to the undersigned.


27th March 2026
(ZUNERA NAZAR HUSSAIN)
Additional Director (Admn.&Fin.)
042 – 99200921- 25, 99202942